

Day In The Life of Jesus: Matthew 9 - 10

Story of the Paralytic

The Ruler's Daughter

The Woman with the Issue of Blood

The raising of the daughter from the dead

The healing of the two blind men

Proclamation (the basic message of salvation in Jesus) + Demonstration (the sign that points to Jesus) = Faith in Jesus

“36 When he saw the crowds, he had compassion (splagchnizomai) for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 pray therefore the Lord of the harvest to send out laborers into his harvest.” - Mt. 9:36-38

“And he called to him his twelve disciples and gave them authority (exousia) over unclean spirits, to cast them out, and to heal every disease and every infirmity.”

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- Mt 10:1

“These twelve Jesus sent out, charging them, “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.” - Mt 10:5-8

Expanding Those Called To Proclaim and Demonstrate The Gospel In Authority

Luke 10:1-9 “After this the Lord appointed seventy two others”

Mark 16: 15-20 “And these signs will accompany those who believe”

John 14:10-14 “He who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.”

Three theological models for our exercise in healing ministry:

Authority (exousia) - healing flows through the authority we have in Christ over demonic oppression, sickness and infirmity.

Anointing (charism) - healing flows through a spiritual gift of healing upon a person's life that releases the healing power of God.

Sacramental - healing flowing through the sacramental oil administered by the clergy in accord with liturgical rites.

We receive authority over what moves us to compassion.